



REGISTRATION FORM

JB INSTITUTE OF
TECHNOLOGY

JBIT COLLEGE OF
APPLIED SCIENCES

JBIT COLLEGE OF PHARMACY

Approved by AICTE & PCI, Min. of HRD, Govt. of India
Affiliated to Uttarakhand Technical University
Affiliated to Uttarakhand Board of Technical Education, Roorkee
Affiliated to Sridev Suman Uttarakhand University

*Inspiring Minds...
Transforming Lives...*

After filling please return to

Admission Head

23 Milestone NH 7, Shankerpur, Chakrata Road, Dehradun (Uttarakhand)
Mobile: 8449199991, 9368623660
E-mail: info@jbitdoon.com | Website: www.jbitdoon.com

CANDIDATE INFORMATION

1. Name of the Candidate _____
2. State of Domicile _____ 3. Nationality _____
4. Gender Male ☐ Female ☐ 5. Date of Birth

D	D	M	M	Y	Y	Y	Y
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6. Religion _____
7. Category : (a) General ☐ SC ☐ ST ☐ OBC ☐
(b) Physically Handicapped ☐ Freedom Fighter ☐ Ex-Defence Personnel ☐ Minority ☐
8. Father's Name _____ 9. Occupation _____
10. Mother's Name _____ 11. Occupation (If any) _____
12. Organisation Address _____
City _____ Pin _____ State _____
13. Email _____
14. Correspondence Address : House No./Village/Area _____ Landmark _____
P.O. _____ Police Station _____ Tehsil _____
Distt. _____ State _____ Pincode _____
15. Permanent Address : House No./Village/Area _____ Landmark _____
P.O. _____ Police Station _____ Tehsil _____
Distt. _____ State _____ Pincode _____
16. Contact No. (Father) : _____ 17. Contact No. (Mother) : _____
18. Contact No. (Guardian) : _____ 19. Contact No. (Self) _____

EDUCATIONAL QUALIFICATION

Examination Passed	Examining Board/ University & Institution	Year	Percentage	Subjects
High School				
Intermediate or 10+2				



ENTRANCE EXAMINATION (IF APPLICABLE) _____

Entrance Exam	Roll No.	All India Rank Overall	State Rank	Score/Percentile
JEE/UKSEE/GATE/JEEP				

PROGRAMME APPLIED _____

M.Tech ☐ B.Tech ☐ Diploma in Engg. ☐ BBA ☐ B.Sc(Agriculture) ☐ B.Pharm ☐ D.Pharm ☐

MASTER OF TECHNOLOGY _____

Computer Science & Engg. (CSE) ☐

Preference of Branch in B.Tech _____

Civil Engineering ☐ Mechanical Engineering ☐ Computer Science & Engineering ☐
Electronics & Communication Engineering ☐ Electrical Engineering ☐

Preference of Branch in Diploma in Engineering _____

Civil Engineering ☐ Mechanical Engineering ☐ Electrical Engineering ☐

Applied Sciences _____ Management _____

B.Sc. Agriculture ☐ BBA ☐

Pharmacy _____

Bachelor of Pharmacy ☐ Diploma in Pharmacy ☐

Hostel Required Yes ☐ No ☐
Transportation Required Yes ☐ No ☐

Any information pertinent to this application _____

List of documents (attested photocopy) attached along with the form.

- | | | | |
|--|--------------------------|------------------------------------|--------------------------|
| • High School/Secondary mark sheet | <input type="checkbox"/> | • Category certificate (SC/ST/OBC) | <input type="checkbox"/> |
| • Intermediate/Senior Secondary mark sheet | <input type="checkbox"/> | • Domicile | <input type="checkbox"/> |
| • Graduation mark sheets | <input type="checkbox"/> | • JEE/UKSEE/JEEP/GATE Scored/Rank | <input type="checkbox"/> |
| • Diploma mark sheet | <input type="checkbox"/> | • Income Certificate | <input type="checkbox"/> |

UNDERTAKING

I _____ hereby certify & confirm that the information filled in the registration form is complete and accurate in all respects. If at any stage it is found out that I am not able to fulfill the minimum prescribed eligibility criteria of the University, my admission granted by the Institute would be cancelled and I will have no right/claim towards the Institute.

I thus declare that information furnished by me in the application form is true in all respects and I am aware of the fact that in case of any wrong declaration, my registration/admission will stand cancelled & fee will be forfeited and I will have no objection in that case.

I hereby undertake that I have carefully gone through the eligibility conditions prescribed in the prospectus/ website for the program.

Place _____

Date _____

Signature of Parent/Guardian _____

Signature of the Candidate _____

FOR OFFICE USE

Registration No. _____

1. Details of fee paid:

a) Fee paid cash/DD Rs. _____ vide
Receipt No. _____ date _____

2. Course _____ Branch _____

3. Remarks if any _____

Admission Executive

Name & Signature _____

Name & Signature _____