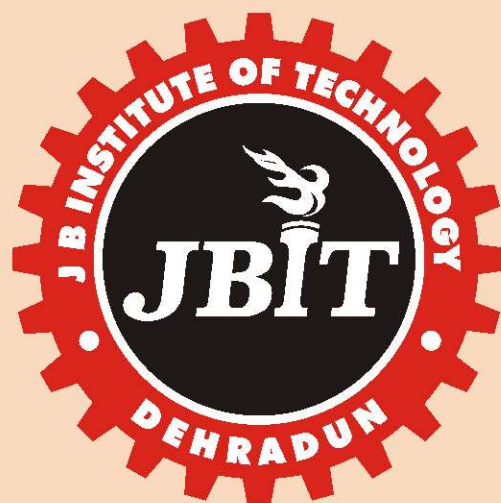


Form No. _____

REGISTRATION FORM

FOR THE SESSION 20 - 20



Inspiring Minds... Transforming Lives...

After filling please return to

Admission Head



Approved by AICTE, Ministry of HRD, Government of India
Affiliated to Uttarakhand Technical University

23 Milestone NH 7, Village Shankerpur, Chakrata Road, Dehradun (Uttarakhand) Mobiles: 84491 99991, 93686 23665
E-mail: info@jbitdoon.com Website : www.jbitdoon.com

Candidate Information

1. Name of the Candidate	<input type="text"/>		
2. Date of Birth	Day <input type="text"/>	Month <input type="text"/>	Year <input type="text"/>
3. State of Domicile	<input type="text"/>		
4. Nationality	<input type="text"/>		
5. Gender	<input type="checkbox"/> Male	<input type="checkbox"/> Female	
6. Father's Name	<input type="text"/>		
7. Occupation	<input type="checkbox"/> Service	<input type="checkbox"/> Business	<input type="checkbox"/> Profession
8. Mother's Name	<input type="text"/>		
9. Occupation (if any)	<input type="text"/>		
10. Organizationt Address	<input type="text"/>		
	City <input type="text"/>	Pin <input type="text"/>	State <input type="text"/>
11. Category	a) <input type="checkbox"/> General	<input type="checkbox"/> SC	<input type="checkbox"/> ST <input type="checkbox"/> OBC
	b) <input type="checkbox"/> Physically Handicapped	<input type="checkbox"/> Freedom Fighter's Ward	<input type="checkbox"/> Ex-defence Personnel
	c) <input type="checkbox"/> NRI	<input type="checkbox"/> NRI Sponsored	
12. Correspondence Address	<input type="text"/>		
	<input type="text"/>		
Phone (with STD code)	Office <input type="text"/>	Residence <input type="text"/>	Mobile <input type="text"/>
13. Permanent Address	<input type="text"/>		
	<input type="text"/>		
Phone (with STD code)	Office <input type="text"/>	Residence <input type="text"/>	Mobile <input type="text"/>

Educational Qualification

Examination Passed	Examining Board/ Universtiy& Institution	Year	Percentage	Subjects
High School	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Intermediate or 10+2	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Entrance Examination (If applicable)

Entrance Exam	Roll No.	All India Rank (Overall)	State Rank	Score/ Percentile
AIEEE				
UKSEE				
GATE				
JEEP				

Programme Applied

M.Tech	<input type="checkbox"/>	B.Tech	<input type="checkbox"/>	Diploma in Engg.	<input type="checkbox"/>
BBA	<input type="checkbox"/>	BCA	<input type="checkbox"/>		

Master of Technology

Computer Science & Engg. (CSC)

Preference of branch in B.Tech (1,2,3,4 & 5)

Civil Engineering	<input type="checkbox"/>	Mechanical Engineering	<input type="checkbox"/>	Computer Science & Engineering	<input type="checkbox"/>
Electronics & Communication Engineering	<input type="checkbox"/>	Electrical Engineering	<input type="checkbox"/>		

Preference of branch in Diploma in Engineering (1 & 2)

Civil Engineering Mechanical Engineering

Hostel Required

Yes No

Transportation Required

Yes No

Any information pertinent to this application

List of documents (attested photocopy) attached along with the form.

- | | |
|---|--|
| <input type="checkbox"/> High School/ Secondary mark sheet | <input type="checkbox"/> Category certificate (SC/ ST/ OBC) |
| <input type="checkbox"/> Intermediate/ Senior Secondary marksheet | <input type="checkbox"/> Domicile |
| <input type="checkbox"/> Graduation mark sheets | <input type="checkbox"/> AIEEE/ UKSEE/ JEEP/ CATE Scored/ Rank |
| <input type="checkbox"/> Diploma mark sheets | |

UNDERTAKING

I _____ hereby certify & confirm that the information filled in the registration form is complete and accurate in all respects. If at any stage it is found out that I am not able to fulfill the minimum prescribed eligibility criteria of the University, my admission granted by the Institute would be cancelled and I will have no right/ claim towards the Institute.

I thus declare that information furnished by me in the application form is true in all respects and I am aware of the fact that in case of any wrong declaration, my registration/ admission will stand cancelled & fee will be forfeited and I will have no objection in that case.

I hereby undertake that I have carefully gone through the eligibility conditions prescribed in the prospectus (Website) for the program.

Signature of Parent/ Guardian

Place

Signature of the Candidate

Date

FOR OFFICE USE

Registration No. _____

1. Details of fee paid:

(a) Fee paid in cash/ DD Rs. _____ vide
Receipt No. _____ dated _____

2. Course _____ Branch _____

Admission Executive

Name & Signature

Name & Signature

A unit of
Jai Bhagwan Educational Society
Dehradun (U.K), INDIA